FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00136175 **Type of Permit:** FILMING **Release Date:** 04/20/2018

**Production Company** THE TRAVELING PICTURE SHOW COMPANY

**Insured Company Name** THE TRAVELING PICTURE SHOW COMPANY

Contact Phone No. 1 310-895-0746
Contact Phone No. 2
Fax 323-395-5985
Address 2401 CANYON DR
LOS ANGELES, California 90068

**Production Title** PURPLE HARVEST

**Type of Production** Feature

**Producer** Jeremy Latcham

**Director** Matthew Buckner

**1st AD** Paul Berry

**Production Manager** Cecil O'Connor

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** Scott Trimble
Primary Phone Mobile - 310-528-1241
Secondary Phone Office - 323-769-1115

**Location Assistant** Alexandre Chen
Primary Phone Mobile - 323-459-6422
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |

**Total Permit Fee** $1,230.00

**Number of Locations** 3

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00136175 | **Location Manager** | Scott Trimble |
| **Production Company** | THE TRAVELING PICTURE SHOW COM... | Primary Phone | Mobile - 310-528-1241 |
| **Insured Company** | THE TRAVELING PICTURE SHOW COM... | Secondary Phone | Office - 323-769-1115 |
| **Production Title** | PURPLE HARVEST | | |

# This location has been CANCELED

**Location Address** 11798 Foothill Blvd, Los Angeles, CA, 91342

**Location Name** HANSEN DAM PARK

**Location Type** Park

**Location Description** HANSEN DAM PARK / LA CITY DEPARTMENT OF REC AND PARKS

**Prep Dates** 4/9/2018 - 4/24/2018 07:00 - 19:00 16 days

**Film Dates** 4/23/2018 - 4/24/2018 15:00 - 05:00 1 day
4/25/2018 - 4/25/2018 07:00 - 19:00 1 day

**Strike Dates** 4/26/2018 - 4/28/2018 07:00 - 19:00

**Open or Closed to the Public** Open

**Generic Conditions** *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must comply with attached Rec & Park Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Condors | 2 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 65 |
| Extras | 20 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00136175 | **Location Manager** | Scott Trimble |
| **Production Company** | THE TRAVELING PICTURE SHOW COM... | Primary Phone | Mobile - 310-528-1241 |
| **Insured Company** | THE TRAVELING PICTURE SHOW COM... | Secondary Phone | Office - 323-769-1115 |
| **Production Title** | PURPLE HARVEST | | |

| | |
|---|---|
| Stakebed Trucks | 6 |
| Trailers | 2 |
| Vans | 5 |

**Filming Activities** Exterior Dialogue; PREP DAYS: 4/09 - 4/13; 4/16 - 4/20, and from 0700-1500 on 4/23; Vietnam war battle scene; Set dressing with greens; Digging trenches; Gunfire and air mortars;

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 502 **Grid:** G1

**Location Notes** US ARMY CORP OF ENGINEERS PROPERTY, LEASED BY REC & PARKS . THIS REQUIRES PERMISSION FROM THE US ARMY CORP OF ENGINEERS. NON-OBJECTION LETTER IS REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00136175 | **Location Manager** | Scott Trimble |
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| **Insured Company** | THE TRAVELING PICTURE SHOW COM... | Secondary Phone | Office - 323-769-1115 |
| **Production Title** | PURPLE HARVEST | | |

**Location Address** 5726 Soledad Canyon Rd, Unincorporated Los Angeles County, CA, 93510

**Location Name** POLSA ROSA RANCH

**Location Type** Ranch

**Prep Dates** 4/9/2018 - 4/24/2018 07:00 - 19:00 16 days

**Film Dates** 4/23/2018 - 4/23/2018 05:00 - 19:00 1 day
4/24/2018 - 4/25/2018 18:00 - 07:00 2 days

**Strike Dates** 4/26/2018 - 5/5/2018 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents**
18-FX224-80 Streett (1).pdf
18-FX224-80 JD Streett.pdf
18-FX224-80 JD Streett.pdf
TRAVELING PICTURE SHOW scott trimble 3.28.18.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Condors | 2 |
| Cranes | 1 |
| Cube Trucks | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 65 |
| Extras | 20 |
| LA County FSA assigned | 1 |

NO PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00136175 | **Location Manager** | Scott Trimble |
| **Production Company** | THE TRAVELING PICTURE SHOW COM... | Primary Phone | Mobile - 310-528-1241 |
| **Insured Company** | THE TRAVELING PICTURE SHOW COM... | Secondary Phone | Office - 323-769-1115 |
| **Production Title** | PURPLE HARVEST | | |

| | |
|---|---|
| Generator | 1 |
| Stakebed Trucks | 6 |
| Trailers | 2 |
| Vans | 5 |

**Filming Activities** Exterior Dialogue; PREP DAYS: 4/09 - 4/13; 4/16 - 4/20; and from 0700-1500 on 4/23; Vietnam war battle scene; Set dressing with greens; Digging trenches; Gunfire and air mortars; Testing special FX on 4/19 & 4/20;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | Full Load | 2 - 5 | 2 - 5 |
| Exterior Single Shot | Full Load | 2 - 5 | 2 - 5 |

**Special Effects:** F/X Permit # 18-fx224-80

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 6 - 10 | 6 - 10 |
| Smoke effects | 6 - 10 | 6 - 10 |
| Squibs | 6 - 10 | 6 - 10 |

Description of F/X Scene: Flares
Air mortars

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4464 **Grid:** G6

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

**Coordinator Note** LA County Fire Permit #18-1180-80 FSA and 4000 gallon water truck required.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



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| **Insured Company** | THE TRAVELING PICTURE SHOW COM... | Secondary Phone | Office - 323-769-1115 |
| **Production Title** | PURPLE HARVEST | | |

**Location Address** 28702 Henry Mayo Dr, Castaic, CA, 91384

**Location Type** Open land

**Prep Dates** 4/25/2018 - 4/25/2018 07:00 - 19:00 1 day

**Film Dates** 4/26/2018 - 4/26/2018 04:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Condors | 2 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Stakebed Trucks | 6 |
| Trailers | 2 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 65 |
| Extras | 20 |

**Filming Activities** Exterior Dialogue; Interior Dialogue; Talent walking through field; Newhall Land & Farm property; Nudity, not in the public view;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County **Fire:** Los Angeles County Fire Department

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## Summary Information — Location



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| **Production Title** | PURPLE HARVEST | | |

Sheriff

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

Permit #F00136175

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

## SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 18-FX224-80 **Film Permit Number:** 18-1180-80 / F136175

**Production Title:** Purple Harvest
**Production Company:** The Traveling Picture Show Co.
**Location Manager:** Scott Trimble
**Phone Number:** 310-528-1241

**Pyro-technician in Charge:** James Streett
**State Fire Marshal License:** 2008-06
**Cell Phone Number:** 818-968-8686
**Office Phone Number:** 818-353-3265
**FAX Number:**
**Email:** jds@jdsfx.com

**Pyrotechnic Assistant:** Bruce Steinheimer
**State Fire Marshal License:** 1058-06
**Additional:**
**Cellphone Number:**
**Email:** Brucesteinheimer@gmail.com

**FX Location:** 5726 Soledad Canyon Rd. **Date:** 4/20 (Test) **Time:** 0800-1700
**Additional Location:** **Date:** 4/23, 4/24 (Film) **Time:** 0700-1900

**Description of FX Scene:** Test poppers on 4/20 (non-film day). Show ground explosion test on 4/23 evening. Spot fires Monday and Tuesday. Simulating a Vietnam battle scene and aftermath. Blowing up hut with ground hits.

**Storage Type:** ☒ Magazine ☐ Day Box ☐ Premade ☒ Mixed on Site

**Lifters:** 1 oz. 6 2 oz. 3 oz. 6 4 oz. 6 oz. 6 8 oz. 12 oz.

**Loose Black Powder:** 10 lbs **Other Powder:** 25 lbs. Benzoyl Peroxide

**Sparks/Squibs:** Z16A 50 Z17 Z17A D60-1 D60-3 50 D60-6
D80-1/2 D80-1 D80-2 SD70-4 SD40 50 SD100

**Other Squibs:**

**Primacord:** 80 feet 100 grain feet grain feet grain

**Smoke:** White: X Black: X Other:

**Flammable Liquids:** Gasoline: 10 Diesel: 30 Rubber Cement: 10

**Propane:** Tanks: 5 Size: 25 gallon Tanks: Size: Tanks: Size:

**Other Flammables:** Presto logs for burning debris of aftermath

**REQUIREMENTS:** No minors around special effects. 20' from any combustibles. 5-8 mph wind restriction. No burning of any combustibles or ember producing material. 1 hour fire watch after all FX. **FSA needed on 4/26/18 from 0800-1700 (non-film day) for testing of remaining products.**

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4,000 Water Tender, (2) CO2, (2) H2O extinguishers

**ISSUED BY:** Inspector Mangarin **DATE:** 4/18/2018

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******

Permit #F00136175

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## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

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**Location Manager:** Scott Trimble
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10 D80-1/2 10 D80-1 D80-2 SD70-4 SD40 50 SD100

**Other Squibs:**

**Primacord:** 80 feet 100 grain feet grain feet grain

**Smoke:** White: X Black: X Other:

**Flammable Liquids:** Gasoline: 10 Diesel: 30 Rubber Cement: 10

**Propane:** Tanks: 5 Size: 25 gallon Tanks: Size: Tanks: Size:

**Other Flammables:** Presto logs for burning debris of aftermath

**REQUIREMENTS:** No minors around special effects. 20' from any combustibles. 5-8 mph wind restriction. No burning of any combustibles or ember producing material. 1 hour fire-watch after all FX. ***FSA needed on 4/26/18 from 0800-1700 (non-film day) for testing of remaining products.***

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4,000 Water Tender, (2) CO2, (2) H2O extinguishers

**ISSUED BY:** Inspector Mangarin Insp: Al Hugo **DATE:** 4/19/2018

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******HARD COPY REQUIRED ON-SITE******

Permit #F00136175

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10 D80-1/2 10 D80-1 D80-2 SD70-4 SD40 50 SD100

**Other Squibs:**

**Primacord:** 80 feet 100 grain feet grain feet grain

**Smoke:** White: X Black: X Other:

**Flammable Liquids:** Gasoline: 10 Diesel: 30 Rubber Cement: 10

**Propane:** Tanks: 5 Size: 25 gallon Tanks: Size: Tanks: Size:

**Other Flammables:** Presto logs for burning debris of aftermath

**REQUIREMENTS:** No minors around special effects. 20' from any combustibles. 5-8 mph wind restriction. No burning of any combustibles or ember producing material. 1 hour fire-watch after all FX. ***FSA needed on 4/26/18 from 0800-1700 (non-film day) for testing of remaining products.***

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4,000 Water Tender, (2) CO2, (2) H2O extinguishers

**ISSUED BY:** Inspector Mangarin Insp: Al Hugo **DATE:** 4/19/2018

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# Appointment of Pacific Production Services
# As Authorized Agent and Representative

I certify that I am a representative of Traveling Picture Show ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/28/18

Representative's Signature

Scott Tomb

Representative's Name (Please Print)

Location Mgr

Representative's Title (Please Print)

Traveling Picture Show

Name of Principal (i.e. company name) (Please Print)

1531 N. Cahuenga Blvd
Los Angeles CA 90028

Principal's Mailing Address (Please Print)

323 210-1115

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph: 323-260-4777 Fx: 323-415-6180

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